

LAKE SIDE

PRESBYTERIAN CHURCH

August 1, 2021

"THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT."
Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

UPCOMING EVENTS

| | | |
|-----------------------|------------|---|
| Aug. 10th | 10:00 a.m. | Ladies' Summer Book Club in the Mackey Education Bldg., 10:00-noon, studying <i>Spiritual Mothering</i> by Susan Hunt, meets every other Tuesday |
| Aug. 16th | 6:30 p.m. | Ladies' Cooking in the Kitchen till 9 p.m. |
| Sept. 5 th | 9:15 a.m. | Discover Lakeside Class |
| Sept. 5 th | 9:15 a.m. | Sunday School starts back up |

ORDER OF WORSHIP
Lakeside Presbyterian Church
August 1, 2021

In consideration of other worshippers, please program all communication devices to silent mode.
Babies and toddlers are welcome in the sanctuary during our worship time.

WELCOME & ANNOUNCEMENTS

PRAISE PRELUDE TO WORSHIP

There is in the Lord's Supper a special profession of Christ. There is a profession of Him against the shame of the world, a profession of Him against the curse of the law, and a profession of Him against the power of the devil. Our profession is greatly centered in a due celebration of this ordinance. **- John Owen**

He is a just man that keeps his word. And can God be a just God if He does not?

- William Gurnall

**The Congregation Stands*

Minister: Your steadfast love, O Lord, extends to the heavens.
Your faithfulness to the clouds.

People: Your righteousness is like the mountains of God.

Minister: Your judgments are like the great deep;
man and beast you save, O Lord.

People: How precious is your steadfast love, O God!

Minister: The children of mankind take refuge
in the shadow of your wings.

**People: They feast on the abundance of your house,
and you give them drink from the river of your delights.**

Minister: For with you is the fountain of life;
in your light do we see light.

*** Across the Lands**

You're the Word of God the Father
From before the world began
Ev'ry star and ev'ry planet
Has been fashioned by Your hand
All creation holds together
By the power of Your voice
Let the skies declare Your glory
Let the land and seas rejoice

You're the author of creation
You're the Lord of ev'ry man
And Your cry of love rings out
Across the lands

Yet You left the gaze of angels
Came to seek and save the lost
And exchanged the joy of heaven
For the anguish of a cross
With a prayer You fed the hungry
With a word You stilled the sea
Yet how silently You suffered
That the guilty may go free

You're the author of creation
You're the Lord of ev'ry man
And Your cry of love rings out
Across the lands

With a shout You rose victorious
Wresting victory from the grave
And ascended into heaven
Leading captives in Your wake
Now You stand before the Father
Interceding for Your own
From each tribe and tongue and nation
You are leading sinners home

You're the author of creation
You're the Lord of ev'ry man
And Your cry of love rings out
Across the lands (2X)

WE WORSHIP GOD BY AFFIRMING OUR FAITH

Westminster Shorter Catechism

Q 33

Minister: What is justification?

**People: Justification is an act of God's free grace,
wherein he pardons all our sins, and accepts us as righteous
in his sight, only for the righteousness of Christ imputed to us,
and received by faith alone.**

¹ The WSC is a timeless way to summarize biblical truths. Carefully written by the Westminster Divines in the 17th century, the catechism covers basic theology in a systematic manner.

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ²I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. ³But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—⁵to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. ⁶And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. ⁷On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised ⁸(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), ⁹and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. ¹⁰Only, they asked us to remember the poor, the very thing I was eager to do.

¹¹But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹²For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. ¹³And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. ¹⁴But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?”

¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

¹⁷But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸For if I rebuild what I tore down, I prove myself to be a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. ²⁰I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

WE WORSHIP GOD BY CONFESSING OUR SINS

PUBLIC CONFESSION

Minister: Let us confess our sins together.

All: O Lord, what evil have we not done?
Or if there is evil that we have not done,
what evil is there that we have not spoken?
If there is any that we have not spoken,
what evil is there that we have not thought to do?

But you, O Lord, are good. You are merciful.
You saw how deep we were sunk in death,
and it was your power that drained dry
the well of corruption in the depths of our hearts.
All that You have asked of us
was to deny our own wills and accept yours.

Forgive us for every failure to do so
and help us to follow You in every way and always,
through Jesus Christ our Lord, Amen.

SILENT CONFESSION

ASSURANCE OF PARDON & COMFORT

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. **-Romans 5:1**

***WE WORSHIP GOD WITH A SONG OF PRAISE**

Lord, I Need You

Lord, I come, I confess. Bowing here, I find my rest.
And without You, I fall apart.
You're the one that guides my heart.

Lord, I need You, oh, I need You. Every hour I need You.
My one defense, my righteousness; Oh, God, how I need You.

Where sin runs deep, Your grace is more.
Where grace is found is where You are.
And where You are, Lord, I am free.
Holiness is Christ in me.
Where You are, Lord, I am free.
Holiness is Christ in me.

Lord, I need You, oh, I need You. Every hour I need You.
My one defense, my righteousness; Oh, God, how I need You.

So, teach my song to rise to You... when temptation comes my way.
And when I cannot stand, I'll fall on You... Jesus, You're my hope and stay.
And when I cannot stand, I'll fall on You... Jesus, You're my hope and stay.

Lord, I need You, oh, I need You. Every hour I need You.
My one defense, my righteousness; Oh, God, how I need You.
My one defense, my righteousness; Oh, God, how I need You.

WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. - **2 Corinthians 9:6-7**

WE WORSHIP GOD WITH OUR CONGREGATIONAL PRAYER

Rev. James Jessup

Highlighted Missionary for August: **Peter & Lauren Dishman – MTW**

Virginia White's mom, Corey Haughton, as she recovers from bypass surgery

Michelle Gnadts stepdad, Mike Kitchens suffering through the advanced stages of stomach cancer. Pray for pain management and peace for Mike and for Michelle's mom Linda

Pat Myles as he recovers from knee replacement surgery

Carolyn McNair as she recovers from outpatient surgery

Kendra Cusick as she continues to undergo chemo and radiation for a brain tumor

Dorothy Wright who is recovering from bilateral kidney failure

Ashley Holt's dad, Wil Polson, who is now going through rehab after a severe stroke

The Hess Family (Max, Lola and Shane) as Max is in hospice care

Curt & Sandra Curtis as she is now receiving hospice care in Georgia

Donna Golden's family friend Gene Kelly who has been diagnosed with Melanoma and Myeloma and his wife Margie

Lakeside Families affected by the downturn in the economy

Second Floor Building Committee; Dave Musil Chairman

Lakeside Missionaries continuing to adjust to missions in a changing environment

Our brothers and sisters in Belize **Nueva Esperanza** (New Hope) in Chan Chen village
Christian brothers and sisters suffering persecution and martyrdom for their faith

Our national and local leaders

All of our Armed Forces men and women

God's protective mercy for all those serving as first responders

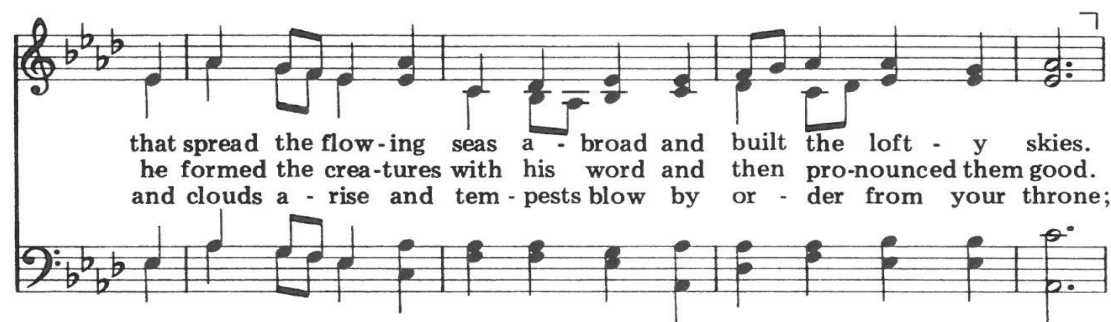
A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.

*WE WORSHIP GOD WITH A SONG OF PREPARATION

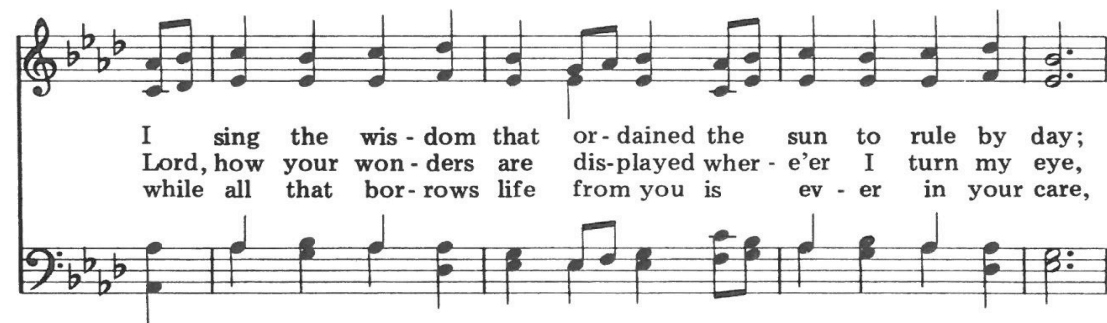
I Sing The Mighty Power Of God



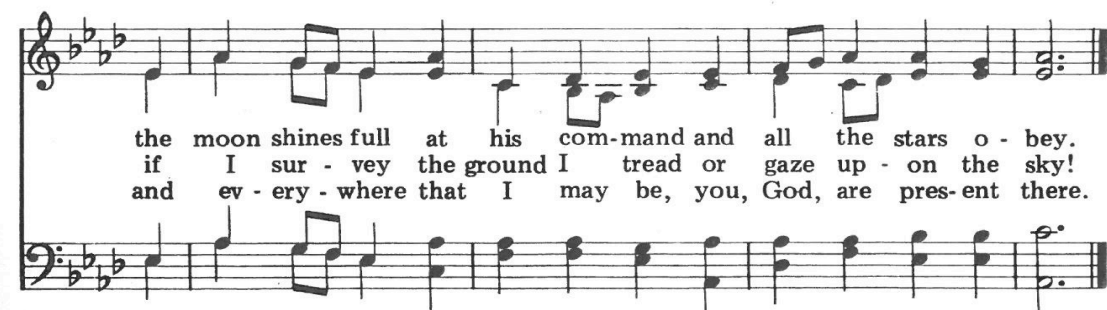
1. I sing the might - y power of God that made the moun - tains rise,
2. I sing the good - ness of the Lord that filled the earth with food;
3. There's not a plant or flower be - low but makes your glo - ries known;



that spread the flow - ing seas a - broad and built the loft - y skies.
he formed the crea - tures with his word and then pro - nounced them good.
and clouds a - rise and tem - pests blow by or - der from your throne;



I sing the wis - dom that or - dained the sun to rule by day;
Lord, how your won - ders are dis - played wher - e'er I turn my eye,
while all that bor - rows life from you is ev - er in your care,



the moon shines full at his com - mand and all the stars o - bey.
if I sur - vey the ground I tread or gaze up - on the sky!
and ev - ery - where that I may be, you, God, are pres - ent there.

Thus the Lord gave to Israel all the land that he swore to give to their fathers. And they took possession of it, and they settled there. ⁴⁴And the Lord gave them rest on every side just as he had sworn to their fathers. Not one of all their enemies had withstood them, for the Lord had given all their enemies into their hands. ⁴⁵Not one word of all the good promises that the Lord had made to the house of Israel had failed; all came to pass.

WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED

Sermons available at www.lakesidepca.org

Text: Psalm Joshua 21:43-4

Rev. Donny Friederichsen

Title: Not One Word Failed

I. Praise to God for the Land

II. Praise to God for the Rest

III. Praise to God for His Unfailing Promise

What Wondrous Love Is This

1. What won-drous love is this, O my soul, O my soul, what
 2. When I was sink-ing down, sink-ing down, sink-ing down, when
 3. To God and to the Lamb, I will sing, I will sing, to
 4. And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is
 I was sink-ing down, sink-ing down; when I was sink-ing
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my
 down be-neath God's righ-teous frown, Christ laid a-side his crown for my
 Lamb, who is the great I AM, while mil-lions join the theme, I will
 free, I'll sing and joy-ful be, and through e-ter-ni-ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side his crown for my soul!
 sing, I will sing, while mil-lions join the theme, I will sing!
 on, I'll sing on, and through e-ter-ni-ty I'll sing on!

WE WORSHIP GOD BY CELEBRATING COMMUNION

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, and are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and consider more deeply your relationship to Jesus Christ. We also ask children who have not publicly professed their faith in Christ refrain from partaking until doing so. Please hold the elements and we will partake together.

WORDS OF INSTITUTION

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,²⁴ and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."²⁵ In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

²⁶ For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

²⁷ Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.²⁸ A man ought to examine himself before he eats of the bread and drinks of the cup.²⁹ For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. - 1 Corinthians 11:23-29

Prayers for Those Not Communing

Prayer for Searching Truth - Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, open my mind and heart to the reality of who you are. Help me to consider the cost of following you and all that I must give up. Give me an understanding of you that is coherent and convincing and leads to the life that you promise. Amen.

Prayer for Believing in Jesus - Lord Jesus, I confess that I am weaker and more sinful than I had ever dared believed, but through you, I am more loved and accepted than I dared I could be. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

WE WORSHIP GOD BY RECEIVING A SPECIAL OFFERING

Our Deacon's Fund is used to help those experiencing physical or financial need.

1. Great is Thy faith-ful-ness, O God my Fa-ther, There is no shad-ow of
2. Sum-mer and win-ter, and springtime and har-vest, Sun, moon and stars in their
3. Par-don for sin and a peace that en-dur-eth, Thy own dear pres-ence to

turn-ing with Thee; Thou chang-est not, Thy com-pas-sions they fail not;
cours-es a-bove Join with all na-ture in man-i-fold wit-ness
cheer and to guide; Strength for to-day and bright hope for to-mor-row,

Refrain

As Thou hast been Thou for-ev-er wilt be.
To Thy great faith-ful-ness, mer-cy and love. Great is Thy faith-ful-ness!
Bless-ings all mine, with ten thou-sand be-side!

Great is Thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I see; All I have
need-ed Thy hand hath pro-vid-ed—Great is Thy faith-ful-ness, Lord, un-to me!

The musical score is written for voice and piano. It features a key signature of one sharp (F#) and a 3/4 time signature. The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The score includes three verses of lyrics, a refrain, and a final line of lyrics. The music is characterized by a steady, hymn-like rhythm with some melodic variation in the voice line.

* **BENEDICTION**

The Lord bless you and keep you; ²⁵ the Lord make his face to shine upon you
and be gracious to you; ²⁶ the Lord lift up his countenance upon you
and give you peace. — **Numbers 6:24-26**

* **DOXOLOGY**

Praise God, from whom all blessings flow
Praise Him, all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son, and Holy Ghost
Amen

If you have any questions, or if you would like for someone to pray with you,
an Elder will be available at the front of the sanctuary following the service.

Tithes & Offerings

2021 Budget/wk. = \$11,540.00
Offering received 07/25 = \$4,929.14
YTD Offering received = \$613,997.77
YTD Budget = \$492,340.00

(Music printed by permission: CCLI # 566859)

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Why Membership?

The Christian life is not a life meant to be lived in isolation. Jesus Christ died not only to save sinners but to gather those sinners together into a people for Himself (Eph. 2:19-22).

We need help, encouragement, and accountability as we follow the Lord Jesus Christ. This need is the reason that the Bible speaks over and over again about the Church and the need to have communion with one another. It is also the reason that Jesus Christ gave pastors, teachers, and shepherds to His Church (Eph. 4:11; 1 Pet. 5:1-2).

Being a part of the Church means commitment. This has both a personal component—your desire to be a part of the larger body of Christ, and also a public component—being baptized as a member of the covenant community and making a profession of faith. Practically, that means membership in a local body of believers, where a believer's gifts can be exercised, where prayer requests can be brought, and where encouragement can be found.

At Lakeside, we encourage those who worship with us to consider committing to membership. Membership in a church does have its “privileges,” but more importantly, it provides opportunities for service and ministry.

How do I become a member?

First and foremost, becoming a member of Lakeside requires you to know the Lord Jesus Christ by faith. The Church, after all, is Jesus' Church. If you are not sure what it means to believe in Jesus, then we encourage you to read our “We Believe” section or to talk to one of our pastors or elders.

Second, if you do believe in Jesus, we encourage you to attend one of our Discover Lakeside Classes. This class is a requirement for membership, as it is a great place to learn more about who we are at Lakeside, what we believe, and the direction we are headed.

Third, you become a member by meeting with our elders. This is an opportunity for our elders to come alongside you and hear your testimony of faith, and to answer any questions you may have about Lakeside and our ministry.

We Believe...

The Bible is the inspired Word of God, inerrant, infallible, and is our only rule for faith and life.

There is only one true and living God existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

Mankind's universal need is to be saved from sin. Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

Jesus Christ came into the world to save sinners. He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

Salvation from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

The local church is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

Baptism is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

Jesus Christ's return to the Earth will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.

For Your Information

Lakeside Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the North Texas Presbytery. For more information about Lakeside, PCA visit: www.lakesidepca.org. For more information about the Presbyterian Church in America, visit pcanet.org

Guests! We are so glad that you have chosen to worship with us this morning. We hope that worship is an encouragement and a joy. Please take the opportunity to fill out a guest card located in the seat insert and take a Welcome Packet from the Welcome Station in the back of our sanctuary.

Welcome Station: Located in the back of the sanctuary, our Welcome Station has Welcome Packets and Lakeside volunteers who can help answer any questions you may have.

Community Groups: Our Community Groups are a fellowship of eight to twenty people who meet in homes all across the Metroplex. They are the first place we hope our people will turn for applying the gospel to their lives. Email Pastor James at james@lakesidepca.org if you are interested in joining one.

Address, Phone, Web

2701 W. Southlake Blvd.
Southlake, TX 76092
Phone: 817-431-0151
www.lakesidepca.org

Nurseries

Lakeside offers fully staffed nurseries for children aged 3 months up to 4 years. You may check your child in with the volunteer at each nursery door.

All of our nursery staff and adult volunteers have had a background check prior to serving with our children.

We have a Sensory Room located at the back of the sanctuary. If you find yourself in need of the Sensory Room, please speak to a deacon or one of our Children's Coordinators and they will assist you.

Christian Education

Each Sunday, at 9:15am, we have classes for all ages from nursery to adults. This includes junior high school, high school and adult classes. Our adults study topics ranging from books of the bible to apologetics to engaging the culture.

