

LAKE SIDE

PRESBYTERIAN CHURCH

November 21, 2021

“THAT IN EVERYTHING CHRIST MIGHT BE PREEMINENT.”
Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

CALENDAR

NOVEMBER 21, 2021

| | | |
|-----------------------|------------|--|
| Today | 9:15 a.m. | Sunday School |
| | 10:30 a.m. | Worship Service |
| | noon | Children's Christmas Play meeting in Kids Connection Rm Extended Christmas Choir lunch & practice in Room 109 |
| | 6:00 p.m. | Youth Group: Youth in grades 6 - 12 meet at the church from 6-8 pm; Games, Lesson and Snack |
| Nov. 22 nd | **NO** | Men's Monday Night Bible Study (resumes Dec. 6) |
| Nov. 23 rd | **NO** | Men's Fellowship Breakfast (resumes Nov. 30) |
| | **NO** | AM or PM Women's Bible Studies (both resume Nov. 30) |

UPCOMING EVENTS

| | | |
|-----------------------|------------|---|
| Nov. 30 th | 7:00 a.m. | Men's Fellowship Breakfast |
| | 10:00 a.m. | Women's AM Bible Study & potluck brunch (<i>lesson 11</i>) |
| | 7:00 p.m. | Women's PM Bible Study |
| Dec. 6 th | 7:00 p.m. | Men's Monday Night Bible Study |
| Dec. 7 th | 7:00 p.m. | Ladies' Annual Ornament Exchange |
| Dec. 11 th | 10:00 a.m. | Gingerbread House Making Party for all Lakeside kids |
| Dec. 12 th | 6:00 p.m. | Christmas Cantata and Children's Play |
| Dec. 24 th | 5:00 p.m. | Christmas Eve Service |

ORDER OF WORSHIP

Lakeside Presbyterian Church

November 21, 2021

In consideration of other worshippers, please program all communication devices to silent mode.
Babies and toddlers are welcome in the sanctuary during our worship time.

WELCOME & ANNOUNCEMENTS

PRAISE PRELUDE TO WORSHIP

“People do not drift toward holiness. Apart from grace-driven effort, people do not gravitate toward godliness, prayer, obedience to Scripture, faith, and delight in the Lord. We drift toward compromise and call it tolerance; we drift toward disobedience and call it freedom; we drift toward superstition and call it faith. We cherish the indiscipline of lost self-control and call it relaxation; we slouch toward prayerlessness and delude ourselves into thinking we have escaped legalism; we slide toward godlessness and convince ourselves we have been liberated.”
- **DA Carson**

“True wisdom consists in two things: Knowledge of God and Knowledge of Self.”
- **John Calvin**

**The Congregation Stands*

Minister: The Lord upholds all who are falling
and raises up all who are bowed down.

**People: The eyes of all look to you,
and you give them their food in due season.**

Minister: You open your hand;
you satisfy the desire of every living thing.

**People: The Lord is righteous in all his ways
and kind in all his works.**

Minister: The Lord is near to all who call on him,
to all who call on him in truth.

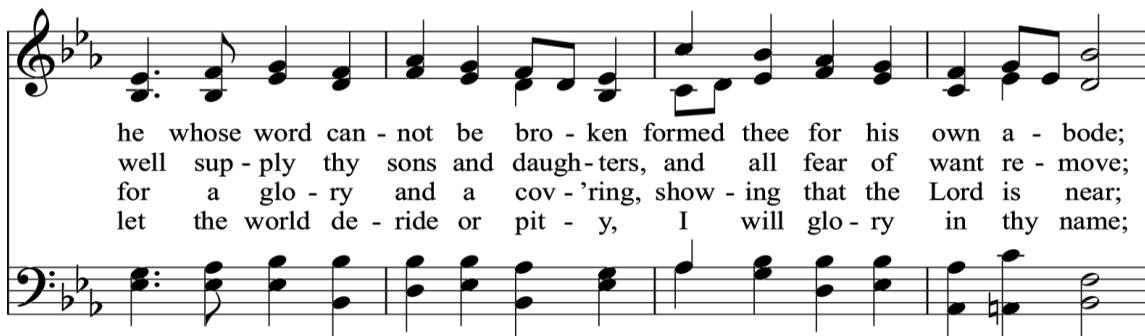
**People: He fulfills the desire of those who fear him;
he also hears their cry and saves them.**

Minister: The Lord preserves all who love him,
but all the wicked he will destroy.

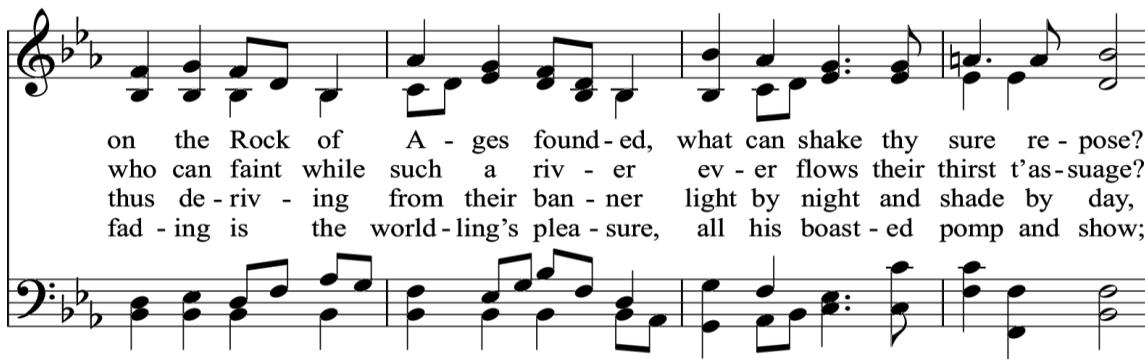
**People: My mouth will speak the praise of the Lord,
and let all flesh bless his holy name forever and ever.**



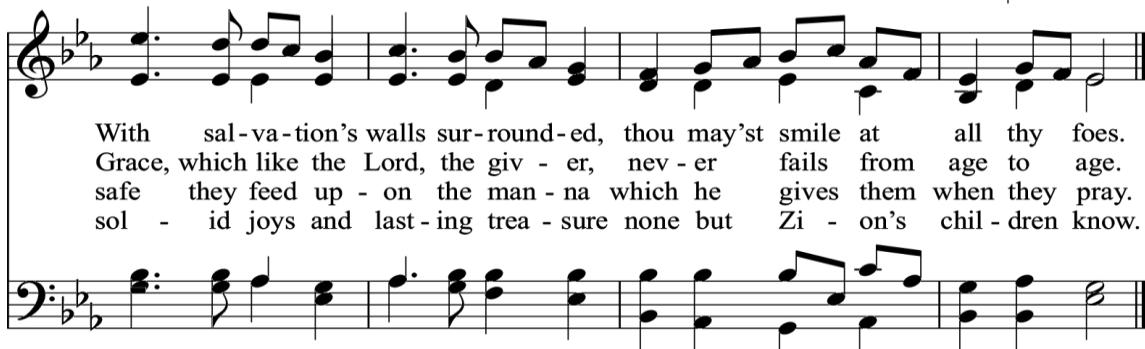
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
4. Sav - ior, if of Zi - on's cit - y I, thro' grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode;
well sup - ply thy sons and daugh - ters, and all fear of want re - move;
for a glo - ry and a cov - 'ring, show - ing that the Lord is near;
let the world de - ride or pit - y, I will glo - ry in thy name;



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
who can faint while such a riv - er ev - er flows their thirst t'as - suage?
thus de - riv - ing from their ban - ner light by night and shade by day,
fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
Grace, which like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which he gives them when they pray.
sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

WE WORSHIP GOD BY AFFIRMING OUR FAITH

THE APOSTLES' CREED¹

Minister: Church, what do you believe?

People: **I believe in God, the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ, His only Son, our Lord:**

**Who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.**

He descended into hell².

The third day He arose again from the dead.

**He ascended into heaven
and sitteth at the right hand of God the Father Almighty,
from thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic church³,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

¹Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated in the 2nd century and developed into its present form by the 6th century.

²By referring to Jesus' descent into hell, the Christian affirms two truths. Firstly, Jesus received the full sentence of hell on behalf of his people while on the cross. Secondly, Jesus experienced death by remaining in the tomb after the crucifixion.

³The term catholic refers to the church universal, knowing no racial, economic, geographical, or language barriers.

Now the LORD said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. And Abram journeyed on, still going toward the Negeb.

Now there was a famine in the land. So Abram went down to Egypt to sojourn there, for the famine was severe in the land. When he was about to enter Egypt, he said to Sarai his wife, “I know that you are a woman beautiful in appearance, and when the Egyptians see you, they will say, ‘This is his wife.’ Then they will kill me, but they will let you live. Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake.” When Abram entered Egypt, the Egyptians saw that the woman was very beautiful. And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh's house. And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male servants, female servants, female donkeys, and camels.

But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife. So Pharaoh called Abram and said, “What is this you have done to me? Why did you not tell me that she was your wife? Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then, here is your wife; take her, and go.” And Pharaoh gave men orders concerning him, and they sent him away with his wife and all that he had.

WE WORSHIP GOD BY CONFESSING OUR SINS

PUBLIC CONFESSON

Minister: Let us confess our sins together.

All: **Gracious God,
often, we fail to bear fruit in our daily lives,
even this past week.
Change the desires of our hearts
to match the depths of yours.
Teach us more and more to delight in your ways
and walk in your truths,
to the glory of your Holy name. Amen.**

SILENT CONFESSON

ASSURANCE OF PARDON & COMFORT

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. - **Romans 5:1**

***WE WORSHIP GOD WITH A SONG OF PRAISE**

Revelation Song

Worthy is the Lamb who was slain. Holy, holy is He
Sing a new song to him who sits on Heaven's mercy seat
Worthy is the Lamb who was slain. Holy, holy is He
Sing a new song to him who sits on Heaven's mercy seat

Holy, holy, holy is the Lord God Almighty
Who was and is and is to come
With all creation I sing, praise to the King of kings
You are my everything and I will adore You

Clothed in rainbows of living color
Flashes of lightning, rolls of thunder
Blessing and honor strength and glory and power be
To You the only wise King

Holy, holy, holy is the Lord God Almighty
Who was and is and is to come
With all creation I sing, praise to the King of kings
You are my everything and I will adore You

Filled with wonder, awestruck wonder
At the mention of Your name
Jesus, your name is power, breath and living water
Such a marvelous mystery

Holy, holy, holy is the Lord God Almighty
Who was and is and is to come
With all creation I sing, praise to the King of kings
You are my everything and I will adore You

Holy, holy, holy is the Lord God Almighty
Who was and is and is to come
With all creation I sing, praise to the King of kings
You are my everything and I will adore You

WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. - **2 Corinthians 9:6-7**

WE WORSHIP GOD WITH OUR CONGREGATIONAL PRAYER

Rev. James Jessup

Missions Highlight: MTW: Robert Hasler – MTS, Washington, DC

Cindy Hauser's dad, Dick Welch, has been diagnosed with liver/pancreatic/bile duct cancer. Please pray for wisdom for the doctors in planning his course of treatment and for strength and endurance for Cindy's family as they walk through this.

Our newest expectant moms: Virginia White (March), Nydia Hasbrouck (April)

Michelle Gnad's father, Bob, has started chemotherapy treatment for pancreatic cancer

Hunt Whitehead as he recovers from an infection and surgery last month

Kendra Cusick as she continues chemo and awaits another surgery for a brain tumor

Linda McLean's cousin, Mary Lou, fighting an aggressive type of leukemia

Donna Golden's family friend Gene Kelly & his wife Margie as he battles melanoma

Our church in this season of new elder and deacon nominations

Lakeside Families affected by the downturn in the economy

Second Floor Project; Dave Musil Chairman, FPI Builders, deceleration lane

Lakeside Missionaries continuing to adjust to missions in a changing environment

Our brothers and sisters in Belize Nueva Esperanza (New Hope) in Chan Chen village

Christian brothers and sisters suffering persecution and martyrdom for their faith

Our national and local leaders

All our Armed Forces men and women

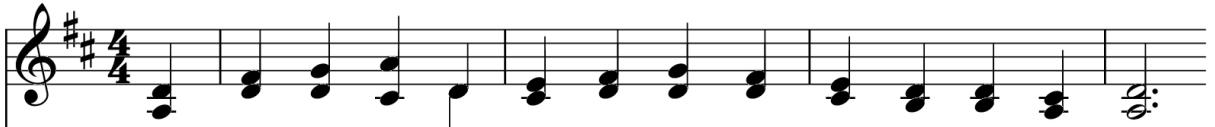
God's protective mercy for all those serving as first responders

KIDS CONNECTION is an age-appropriate lesson available for our covenant children 4 yrs. – First Grade. It is not mandatory, but is available as a ministry of Lakeside. Please exit the front of the sanctuary to the right front doors when dismissed. All of our adult volunteers who serve our children have been through a background check.

A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.

*WE WORSHIP GOD WITH A PSALM OF PREPARATION

Psalm 121A



1. ¹I lift my eyes up to the hills, from where shall come my aid?
2. ³He will not let your foot be moved; your keep - er will not sleep.
3. ⁵At your right hand the LORD, your keep - er, is your con - stant shade.
4. ⁷The LORD will keep you from all harm; he keeps your life se - cure.



- ²My help comes from the LORD a - bove, who heav'n and earth has made.
- ⁴Be - hold, he slum - bers not, nor sleeps, for he will Is - r'el keep.
- ⁶The moon shall strike you not by night, nor sun by light of day.
- ⁸Your go - ing out and com - ing in, the LORD keeps ev - er - more.



After this there was a feast of the Jews, and Jesus went up to Jerusalem. ² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed. ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” ⁷ The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” ⁸ Jesus said to him, “Get up, take up your bed, and walk.” ⁹ And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. ¹⁰ So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.” ¹¹ But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” ¹² They asked him, “Who is the man who said to you, ‘Take up your bed and walk?’” ¹³ Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. ¹⁴ Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” ¹⁵ The man went away and told the Jews that it was Jesus who had healed him. ¹⁶ And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. ¹⁷ But Jesus answered them, “My Father is working until now, and I am working.”

WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED

Sermons available at www.lakesidepca.org

Text: **John 5:1-17**

Rev. James Jessup

Title: The Healing at the Pool on the Sabbath

I. At the Pool

II. On the Sabbath

III. In the Temple

*WE WORSHIP GOD WITH A HYMN OF RESPONSE

Jesus! What a Friend for Sinners!



1. Je - sus! what a Friend for sin - ners! Je - sus! lov - er of my soul;
2. Je - sus! what a strength in weak - ness! Let me hide my - self in him;
3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,
4. Je - sus! what a guide and keep - er! While the tem - pest still is high,
5. Je - sus! I do now re - ceive him, more than all in him I find;



friends may fail me, foes as - sail me, he, my Sav - ior, makes me whole.
tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.
• e - ven when my heart is break - ing, he, my com - fort, helps my soul.
storms a - bout me, night o'er - takes me, he, my pi - lot, hears my cry.
he hath grant - ed me for - give - ness, I am his, and he is mine.



Refrain



Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!



Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.



*** BENEDICTION**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. – **2 Corinthians 13:14**

*** DOXOLOGY**

The Lord bless you - and keep you.
Make his face shine upon you –
and be gracious to you.
The Lord turn his - face toward you.
And give you peace.

A-men. A-men. A-men.
A-men. A-men. A-men.

The Lord bless you - and keep you.
Make his face shine upon you –
and be gracious to you.
The Lord turn his - face toward you.
And give you peace.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

Tithes & Offerings

2022 Budget/wk. = \$14,905.00
Offering received 11/14 = \$11,679.14
YTD Offering received = **\$88,958.68**
YTD Budget = \$104,335.00

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We Believe...

The Bible is the inspired Word of God, inerrant, infallible, and our only rule for faith and life.

There is only one true and living God existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

Mankind's universal need is to be saved from sin. Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

Jesus Christ came into the world to save sinners. He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

Salvation from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

The local church is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

Baptism is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

Jesus Christ's return to the Earth will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.