



# LAKESIDE

## PRESBYTERIAN CHURCH

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**April 18, 2021**

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*“THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT.”*  
Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

Today	9:15 a.m.	<b>Sunday School</b>
Today	9:15 a.m.	<b>Discover Lakeside</b> begins today and will continue for the next four weeks. In this class, we will cover the vision of Lakeside and give you an opportunity to discover what we are about.
Today	6:00 p.m.	<b>Youth Group:</b> Youth in grades 6 - 12 meet at the church from 6-8 pm; Games, Lesson and Snack
Today	6:30 p.m.	<b>Community Group:</b> The Mouton/Hauser Community Group in Southlake via Zoom
Monday	7:00 a.m.	<b>Men's Fellowship Breakfast</b> in the church kitchen
Tuesday	10:00 a.m.	<b>Women's Bible Study</b> in the Mackey Education Bldg., 10:00-noon, studying the Book of 1 Peter
Wednesday	6:00 p.m.	<b>Community Group:</b> The West Community Group meets in North Fort Worth; childcare is provided
Wednesday	7:00 p.m.	<b>Community Group:</b> The Stallard Community Group meets in Colleyville (meets 2 <sup>nd</sup> and 4 <sup>th</sup> Wednesdays only)
Friday	10:00 a.m.	<b>Lakeside Mom's Group</b> will meet at the church at 10am for a time of fun and fellowship

**UPCOMING EVENTS**

June 21-25                      **VBS**

# ORDER OF WORSHIP

## Lakeside Presbyterian Church

### April 18, 2021

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In consideration of other worshippers, please program all communication devices to silent mode.  
Babies and toddlers are welcome in the sanctuary during our worship time.

#### WELCOME & ANNOUNCEMENTS

#### PRAISE PRELUDE TO WORSHIP

“God’s purpose for my life was that I have a passion for God’s glory and that I have a passion for my joy in that glory, and that these two are one passion.”

— **Jonathan Edwards**

“Stewarding my time is not about selfishly pursuing only the things I like to do. It’s about effectively serving others in the ways I’m best able to serve and in the ways I am most uniquely called to serve.”

— **Kevin DeYoung**

*\*The Congregation Stands*

**\*CALL TO WORSHIP**

**Psalm 105:1-11, 43-45**

Minister: Oh, give thanks to the Lord; call upon his name;  
make known his deeds among the peoples!

**People: Sing to him, sing praises to him;  
tell of all his wondrous works!**

Minister: Glory in his holy name;  
let the hearts of those who seek the Lord rejoice!

**People: Seek the Lord and his strength;  
seek his presence continually!**

Minister: Remember the wondrous works that he has done,  
his miracles, and the judgments he uttered.

**People: O offspring of Abraham, his servant,  
children of Jacob, his chosen ones!**

Minister: He is the Lord our God;  
his judgments are in all the earth.

**People: He remembers his covenant forever,  
the word that he commanded,  
for a thousand generations.**

Minister: The covenant that he made with Abraham,  
his sworn promise to Isaac,  
which he confirmed to Jacob as a statute,  
to Israel as an everlasting covenant, saying

**People: To you I will give the land of Canaan  
as your portion for an inheritance.**

Minister: So he brought his people out with joy,  
his chosen ones with singing.  
And he gave them the lands of the nations,  
and they took possession of the fruit of the peoples' toil.

**People: That they might keep his statutes  
and observe his laws.**

**All: Praise the Lord!**

## \*PRAYER OF INVOCATION

### \* Across the Lands

You're the Word of God the Father from before the world began  
Ev'ry star and ev'ry planet has been fashioned by Your hand  
All creation holds together by the power of Your voice  
Let the skies declare Your glory; let the land and seas rejoice

You're the author of creation  
You're the Lord of ev'ry man  
And Your cry of love rings out  
Across the lands

Yet You left the gaze of angels, came to seek and save the lost  
And exchanged the joy of heaven for the anguish of a cross  
With a prayer You fed the hungry, with a word You stilled the sea  
Yet how silently You suffered, that the guilty may go free

You're the author of creation  
You're the Lord of ev'ry man  
And Your cry of love rings out  
Across the lands

With a shout You rose victorious, wresting victory from the grave  
And ascended into heaven, leading captives in Your wake  
Now You stand before the Father, interceding for Your own  
From each tribe and tongue and nation you are leading sinners home

You're the author of creation  
You're the Lord of ev'ry man  
And Your cry of love rings out  
Across the lands

You're the author of creation  
You're the Lord of ev'ry man  
And Your cry of love rings out  
Across the lands

## WE WORSHIP GOD BY AFFIRMING OUR FAITH

### THE NICENE CREED<sup>1</sup>

Minister: Church, what do you believe?

People: We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and is seated at the right hand of the Father;  
and he shall come again, with glory,  
to judge both the living and the dead;  
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son  
together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic<sup>2</sup> and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life in the world to come. Amen.

<sup>1</sup>The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and the person of Christ.

<sup>2</sup> Universal or Christian Church

I commend to you our sister Phoebe, a servant of the church at Cenchreae,<sup>2</sup> that you may welcome her in the Lord in a way worthy of the saints, and help her in whatever she may need from you, for she has been a patron of many and of myself as well.

<sup>3</sup>Greet Prisca and Aquila, my fellow workers in Christ Jesus,<sup>4</sup> who risked their necks for my life, to whom not only I give thanks but all the churches of the Gentiles give thanks as well. <sup>5</sup>Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert to Christ in Asia. <sup>6</sup>Greet Mary, who has worked hard for you. <sup>7</sup>Greet Andronicus and Junia, my kinsmen and my fellow prisoners. They are well known to the apostles, and they were in Christ before me. <sup>8</sup>Greet Ampliatus, my beloved in the Lord. <sup>9</sup>Greet Urbanus, our fellow worker in Christ, and my beloved Stachys. <sup>10</sup>Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus. <sup>11</sup>Greet my kinsman Herodion. Greet those in the Lord who belong to the family of Narcissus. <sup>12</sup>Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord. <sup>13</sup>Greet Rufus, chosen in the Lord; also his mother, who has been a mother to me as well. <sup>14</sup>Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them. <sup>15</sup>Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them. <sup>16</sup>Greet one another with a holy kiss. All the churches of Christ greet you.

<sup>17</sup>I appeal to you, brothers, to watch out for those who cause divisions and create obstacles contrary to the doctrine that you have been taught; avoid them. <sup>18</sup>For such persons do not serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive the hearts of the naive. <sup>19</sup>For your obedience is known to all, so that I rejoice over you, but I want you to be wise as to what is good and innocent as to what is evil. <sup>20</sup>The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

<sup>21</sup>Timothy, my fellow worker, greets you; so do Lucius and Jason and Sosipater, my kinsmen.

<sup>22</sup>I Tertius, who wrote this letter, greet you in the Lord.

<sup>23</sup>Gaius, who is host to me and to the whole church, greets you. Erastus, the city treasurer, and our brother Quartus, greet you.

<sup>25</sup>Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages<sup>26</sup> but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith—<sup>27</sup> to the only wise God be glory forevermore through Jesus Christ! Amen.

# WE WORSHIP GOD BY CONFESSING OUR SINS

## PUBLIC CONFESSON

Minister: Let us confess our sins together.

**All:** Almighty God, eternal Father,  
we acknowledge and confess to You  
that we were born in unrighteousness.  
Our life is full of sin and transgression;  
we have not gladly believed Your Word  
nor followed Your holy commandments.  
For your goodness' sake and for Your name's sake,  
be gracious unto us, we pray, and forgive us all our sin,  
which is very great. Amen.

## SILENT CONFESSON

## ASSURANCE OF PARDON & COMFORT

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.— **John 3:16**”

\*WE WORSHIP GOD WITH SONGS OF PRAISE

Be Thou My Vision

1. Be Thou my Vi - sion, O Lord of my heart;  
2. Be Thou my Wis - dom and Thou my true Word;  
3. Rich - es I heed not, nor man's emp - ty praise,  
4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art -  
I ev - er with Thee and Thou with me, Lord;  
Thou mine in - her - i - tance, now and al - ways;  
May I reach heav - en's joys, bright heav - en's Sun!

Thou my best thought, by day or by night,  
Thou my great Fa - ther, I Thy true son,  
Thou and Thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.  
Thou in me dwell - ing, and I with Thee one.  
High King of heav - en, my trea - sure Thou art.  
Still be my Vi - sion, O Rul - er of all.

## Ancient of Days

Though the nations rage, kingdoms rise and fall  
    There is still one King reigning over all  
So I will not fear for this truth remains:  
    That my God is, the Ancient of Days

Though the dread of night overwhelms my soul  
    He is here with me, I am not alone  
O His love is sure, and He knows my name  
    For my God is, the Ancient of Days

    None above Him, none before Him  
        All of time in His hands  
For His throne it shall remain and ever stand  
    All the power, all the glory  
        I will trust in His name  
    For my God is, the Ancient of Days

Though I may not see what the future brings  
    I will watch and wait for the Savior King  
Then my joy complete standing face to face  
    In the presence of the Ancient of Days

    None above Him, none before Him  
        All of time in His hands  
For His throne it shall remain and ever stand  
    All the power, all the glory  
        I will trust in His name  
    For my God is, the Ancient of Days  
    For my God is, the Ancient of Days

## **WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS**

Our offering baskets are located at the Welcome Center.

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. - **2 Corinthians 8:9**

## **WE WORSHIP GOD WITH OUR CONGREGATIONAL PRAYER**

BEN THOMPSON

Highlighted Missionary for April: **GRACE in Grapevine** (Food Pantry/Medical Clinic)

**Laurie Mitchell** as she faces multiple surgeries and deals with pain as a result of a hard fall

**Sandra Rockwell**, one of our MTW supported missionaries serving in Peru, struggling with Lupus

**Joni Matthiessen's** sister, Julie, who is recovering from a recent back surgery, continues to wait for additional needed test so doctors can move forward

**Kirk Groninga's** dad Don Groninga will finish up his chemo on Monday. Please pray for his health and for the treatments to rid his body of any remaining cancer cells

**Lakeside Families** affected by the downturn in the economy

Lakeside and our **ESL Ministry Volunteers**

**Second Floor Building Committee;** Dave Musil Chairman

**Lakeside Missionaries** continuing to adjust to missions in a changing environment

Our brothers and sisters in Belize **Nueva Esperanza** (New Hope) in Chan Chen village

Christian brothers and sisters suffering persecution and martyrdom for their faith

**Dorothy Wright's** sister, Janette Clark, who has been diagnosed with bilateral kidney failure

**Dave Musil's** brother Steve Musil as his kidney function dictates he will be on long-term dialysis

**Donna Golden's** family friend Gene Kelly who has been diagnosed with Melanoma and Myeloma and his wife Margie

National and local leaders

All of our Armed Forces men and women

God's protective mercy for all those serving as first responders

**KIDS CONNECTION** is an age-appropriate lesson available for our covenant children 4 yrs. – First Grade. It is not mandatory, but is available as a ministry of Lakeside. Please exit the front of the sanctuary to the right front doors when dismissed. All of our adult volunteers who serve our children have been through a background check.

**WE WORSHIP GOD WITH A SONG OF PREPARATION**

**Whate'er My God Ordains is Right**

Whate'er my God ordains is right  
His holy will abideth  
I will be still whate'er He does  
And follow where He guideth  
He is my God though dark my road  
He holds me that I shall not fall  
And so to Him I leave it all  
And so to Him I leave it all

Whate'er my God ordains is right  
He never will deceive me  
He leads me by the proper path  
I know He will not leave me  
I take content What He has sent  
His hand can turn my griefs away  
And patiently I wait His day  
And patiently I wait His day

Whate'er my God ordains is right  
Though now this cup in drinking  
May bitter seem to my faint heart  
I take it all unshrinking  
My God is true each morn anew  
Sweet comfort yet shall fill my heart  
And pain and sorrow shall depart  
And pain and sorrow shall depart

Whate'er my God ordains is right  
Here shall my stand be taken  
Though sorrow need or death be mine  
Yet I am not forsaken  
My Father's care is round me there  
He holds me that I shall not fall  
And so to Him I leave it all  
And so to Him I leave it all

My Father's care is round me there  
He holds me that I shall not fall  
And so to Him I leave it all  
And so to Him I leave it all

As soon as all the kings who were beyond the Jordan in the hill country and in the lowland all along the coast of the Great Sea toward Lebanon, the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, heard of this, <sup>2</sup> they gathered together as one to fight against Joshua and Israel.

<sup>3</sup> But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai, <sup>4</sup> they on their part acted with cunning and went and made ready provisions and took worn-out sacks for their donkeys, and wineskins, worn-out and torn and mended, <sup>5</sup> with worn-out, patched sandals on their feet, and worn-out clothes. And all their provisions were dry and crumbly. <sup>6</sup> And they went to Joshua in the camp at Gilgal and said to him and to the men of Israel, “We have come from a distant country, so now make a covenant with us.” <sup>7</sup> But the men of Israel said to the Hivites, “Perhaps you live among us; then how can we make a covenant with you?” <sup>8</sup> They said to Joshua, “We are your servants.” And Joshua said to them, “Who are you? And where do you come from?” <sup>9</sup> They said to him, “From a very distant country your servants have come, because of the name of the LORD your God. For we have heard a report of him, and all that he did in Egypt, <sup>10</sup> and all that he did to the two kings of the Amorites who were beyond the Jordan, to Sihon the king of Heshbon, and to Og king of Bashan, who lived in Ashtaroth. <sup>11</sup> So our elders and all the inhabitants of our country said to us, “Take provisions in your hand for the journey and go to meet them and say to them, “We are your servants. Come now, make a covenant with us.” <sup>12</sup> Here is our bread. It was still warm when we took it from our houses as our food for the journey on the day we set out to come to you, but now, behold, it is dry and crumbly. <sup>13</sup> These wineskins were new when we filled them, and behold, they have burst. And these garments and sandals of ours are worn out from the very long journey.” <sup>14</sup> So the men took some of their provisions, but did not ask counsel from the LORD. <sup>15</sup> And Joshua made peace with them and made a covenant with them, to let them live, and the leaders of the congregation swore to them.

<sup>16</sup> At the end of three days after they had made a covenant with them, they heard that they were their neighbors and that they lived among them. <sup>17</sup> And the people of Israel set out and reached their cities on the third day. Now their cities were Gibeon, Chephirah, Beeroth, and Kiriath-jearim. <sup>18</sup> But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the LORD, the God of Israel. Then all the congregation murmured against the leaders. <sup>19</sup> But all the leaders said to all the congregation, “We have sworn to them by the LORD, the God of Israel, and now we may not touch them. <sup>20</sup> This we will do to them: let them live, lest wrath be upon us, because of the oath that we swore to them.” <sup>21</sup> And the leaders said to them, “Let them live.” So they became cutters of wood and drawers of water for all the congregation, just as the leaders had said of them.

<sup>22</sup>Joshua summoned them, and he said to them, “Why did you deceive us, saying, ‘We are very far from you,’ when you dwell among us?” <sup>23</sup>Now therefore you are cursed, and some of you shall never be anything but servants, cutters of wood and drawers of water for the house of my God.” <sup>24</sup>They answered Joshua, “Because it was told to your servants for a certainty that the LORD your God had commanded his servant Moses to give you all the land and to destroy all the inhabitants of the land from before you—so we feared greatly for our lives because of you and did this thing. <sup>25</sup>And now, behold, we are in your hand. Whatever seems good and right in your sight to do to us, do it.” <sup>26</sup>So he did this to them and delivered them out of the hand of the people of Israel, and they did not kill them. <sup>27</sup>But Joshua made them that day cutters of wood and drawers of water for the congregation and for the altar of the LORD, to this day, in the place that he should choose.

# **WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED**

Sermons available at [www.lakesidepca.org](http://www.lakesidepca.org)

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Text: **Joshua 9:1-27**

Rev. Donny Friederichsen

Title: **Consequences of Sin**

**Notes:**

\* He Leadeth Me

1. He lead - eth me, O bless - ed thought! O words with heav'n - ly  
 2. Some-times 'mid scenes of deep - est gloom, Some-times where E - den's  
 3. Lord, I would clasp Thy hand in mine, Nor ev - er mur - mur  
 4. And when my task on earth is done, When by Thy grace the

com - fort fraught! What - e'er I do, wher - e'er I be, Still  
 bow - ers bloom, By wa - ters still, o'er trou - bled sea, Still  
 nor re - pine; Con - tent, what - ev - er lot I see, Since  
 vic - t'ry's won, E'en death's cold wave I will not flee, Since

*Refrain*  
 'tis God's hand that lead - eth me.  
 'tis His hand that lead - eth me. He lead - eth me, He  
 'tis my God that lead - eth me.  
 God through Jor - dan lead - eth me.

lead - eth me! By His own hand He lead - eth me! His

faith - ful fol - l'wer I would be, For by His hand He lead-eth me.

**\* BENEDICTION**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. – **2 Corinthians 13:14**

**\* DOXOLOGY**

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost  
Amen.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

**Tithes & Offerings**

2021 Budget/wk. = \$11,540.00  
Offering received 04/11 = \$5,135.01  
YTD Offering received = \$424,851.67  
YTD Budget = \$319,240.00  
Last Sunday, \$270 were donated to the  
Lakeside Deacons' Fund. Thank you to all  
those who contributed!

*Words and Music for Across the Lands by Keith Getty & Stuart Townend*

*Words for Be Thou My Vision by Mary E. Byrne; Music by David Allen*

*Words and Music for Ancient of Days by Johnny Robinson, Rich Thompson, Michael Farren, and Jesse Reeves*

*Words for Whate'er My God Ordains is Right by Samuel Rodigast & Catherine Winkworth; Music by Matt Merker & Keith Getty*

*Words for He Leadeth Me by Joseph H. Gilmore; Music by William B. Bradbury*

*(Music printed by permission: CCLI # 566859)*

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## Upcoming Ministry Schedules and Rotations

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. - **Ephesians 2:10**

### Church Set-Up Team

**Today: David Boxerman**

4/25 David Musil

5/2 David Robinson

5/9 Debra Saxton

5/16 Gary Ridge

5/23 Ranson Stillwell

5/30 Wes Hauser

6/6 William Keohen

If you are interested in serving as a part of our Sunday Morning Set-Up, please contact Ranson Stillwell at 682-597-4704 or [ranson.stillwell@gmail.com](mailto:ranson.stillwell@gmail.com).

### Kids Connection

**Today**

**Teacher:** Mary Hasler

**Assistant:** Karen Oostra

**Youth Helpers:** Cassie, Millie

**4/11**

**Teacher:** Rachel Stillwell

**Assistant:** Patsy Musil

**Youth Helpers:** Ben, Andrew

If you would like to serve in our Children's Ministry, please contact our Children's Ministry Coordinators, Rebekah Beard at [rebekahbeard@att.net](mailto:rebekahbeard@att.net) or Rachel Stillwell at [rachel.stillwell@gmail.com](mailto:rachel.stillwell@gmail.com).

## **We Believe...**

**The Bible** is the inspired Word of God, inerrant, infallible, and is our only rule for faith and life.

**There is only one true and living God** existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

**Mankind's universal need is to be saved from sin.** Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

**Jesus Christ came into the world to save sinners.** He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

**Salvation** from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

**The local church** is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

**Baptism** is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

**Jesus Christ's return to the Earth** will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.

## For Your Information

**Lakeside Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of the North Texas Presbytery. For more information about Lakeside, PCA visit: [www.lakesidepca.org](http://www.lakesidepca.org). For more information about the Presbyterian Church in America, visit [pcanet.org](http://pcanet.org)

**Guests!** We are so glad that you have chosen to worship with us this morning. We hope that worship is an encouragement and a joy. Please take the opportunity to fill out a guest card located in the seat insert and take a Welcome Packet from the Welcome Station in the back of our sanctuary.

**Welcome Station:** Located in the back of the sanctuary, our Welcome Station has Welcome Packets and Lakeside volunteers who can help answer any questions you may have.

**Community Groups:** Our Community Groups are a fellowship of eight to twenty people who meet in homes all across the Metroplex. They are the first place we hope our people will turn for applying the gospel to their lives. Email Pastor James at [james@lakesidepca.org](mailto:james@lakesidepca.org) if you are interested in joining one.

## Address, Phone, Web

2701 W. Southlake Blvd.  
Southlake, TX 76092  
Phone: 817-431-0151  
[www.lakesidepca.org](http://www.lakesidepca.org)

## Nurseries

Lakeside offers fully staffed nurseries for children aged 3 months up to 4 years. You may check your child in with the volunteer at each nursery door.

All of our nursery staff and adult volunteers have had a background check prior to serving with our children.

## Christian Education

Each Sunday, at 9:15 am, we have classes for all ages from nursery to adults. This includes junior high school, high school and adult classes.

Our adults study topics ranging from books of the bible to apologetics to engaging the culture.